

Squamish MBC Maintenance, Dredging and Funding Strategy Development

WORKING GROUP MEETING TWO

November 28 2022, 2022 1:00-4:00 PM (In Person/Hybrid)

In Person Meeting Location: Municipal Hall, Council Chambers, 37955 Second Avenue Squamish

Virtual Meeting link (with call in)

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 257 962 848 934 Passcode: DDYyPE

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Or call in (audio only) +1 604-343-0554,,213924429#

Phone Conference ID: 213 924 429#

Purpose: Articulate and evaluate community needs, risks, options and impacts for the long-term channel maintenance program.

Key outcomes: Identify specific dredge and channel maintenance options and rationale for detailed investigation and costing.

1:00 PM	Welcome Lands and territories acknowledgements Endorse meeting minutes from WG Meeting 1	
1:05 PM 20 mins	Dredging Strategy Guiding Principles <ul style="list-style-type: none"> Review refined guiding principles for endorsement 	
1:25 PM 60 mins	Preliminary Options Matrix for Dredging and ReUse/Disposal <ul style="list-style-type: none"> Overview of current and future marine use and access areas within the MBC (Summary) Dredge options matrix (review and evaluation of options, community impacts and relative costing) Addressing the funding gap – allocation of costs and benefits Funding/cost sharing scenarios deep dive 	
10 mins	<i>BIO BREAK</i>	
2:35 PM 70 mins	<u>Key Questions and Discussion</u> <ol style="list-style-type: none"> What are the top priorities and needs for channel maintenance activity? 	

	<ul style="list-style-type: none"> 2. Have all potential options been identified, if not, what's missing? 3. What are the impacts and benefits to community with each scenario? 4. What option(s) should be advanced and why? 	
3:45 PM 15 mins	Summary and Next Steps (Meeting 3 outline and preparations)	
4:00 PM	Meeting Close	

Attachments/Links

- I. [District of Squamish Project Page](#)
- II. [Working Group Terms of Reference](#)
- III. [Working Group Meeting 1 Draft Minutes \(2010-13-22\)](#)
- IV. Draft Guiding Principles for Long-term Maintenance & Dredging Strategy (November 2022 – *will be uploaded to [meeting sync folder](#) by end of day Nov 24*)
- V. Draft Preliminary Options Matrix and updated dredge illustrative drawing (November 2022 – *will be uploaded to [meeting sync folder](#) by end of day Nov 24*)